### MUNICIPALITY OF KILLARNEY-TURTLE MOUNTAIN BY-LAW NO. 4-2018

**WHEREAS** under section 93.2 of the Municipal Act a municipality must pass a by-law prescribing certain matters concerning campaign expenses and contributions in connection with municipal elections.

**NOW THEREFORE THE COUNCIL** of Municipality of Killarney Turtle Mountain enacts as a by-law the following:

### **INTERPRETATION**

- 1.1 Terms in this by-law have the meanings ascribed to them in *The Municipal Act*.
- 1.2 References to sections in this by-law are to provisions in *The Municipal Act*.

### **REGISTRATION OF PROSPECTIVE CANDIDATES**

2.1 An individual applying to be a registered candidate under section 93.3 must complete the registration form provided by the Senior Election Official.

### CAMPAIGN EXPENSE LIMIT

- 3.1 The limit to campaign expenses that may be incurred by registered candidates shall be
  - (a) for head of council, \$2,500.00; and
  - (b) for councillor, \$1,500.00.

### PORTIONING OF INCOME FROM FUND-RAISING EVENT

- 4.1 In this section, "fund-raising event" means events or activities held for the purpose of raising funds for the registered candidate by whom or on whose behalf the event is held.
- 4.2 A fund-raising event held by or on behalf of a registered candidate shall be held only during the campaign period.
- 4.3 The total revenue received and the total costs incurred for a fund-raising event shall be recorded and included in Part B of the registered candidate's election finance statement.
- 4.4 The net income made at a fund-raising event shall be considered a contribution and expenses incurred in holding a fund-raising event shall be excluded from the campaign expense limitation. Net income is calculated by deducting fund-raising costs from fund-raising revenue.
- 4.5 Notwithstanding 4.4, a monetary contribution that is more than \$10.00 from an individual into a general collection at a fund-raising event must be considered a contribution as per section 93.2(b) of *The Municipal Act*, be recorded and reported in accordance with 93.12(1), and be excluded from the fund-raising event revenue.

#### **ELECTION FINANCE STATEMENTS**

5.1 The election finance statement shall be in the form set out in Schedule A to this by-law. Registered candidates must keep records of contributions received, campaign expenses incurred and loans obtained in a manner that facilitates the filing and reconciliation of the election finance statement.

- 5.2 Registered candidates must retain for not less than two years after the election, as per section 93.11(e), copies of receipts, bank statements, cheques and any other documents on which the election finance statement is based.
- 5.3 The date by which the election finance statement under section 93.12(1) must be filed is:
  - (a) May 22nd, 2019 for the 2018 general election; and
  - (b) in each general election or by-election after that, 210 days after Election Day.
- 5.4 A request by the Chief Administrative Officer to file a further election finance statement under section 93.12(2) must be made within 30 days of the filing of the election finance statement.
- 5.5 The date by which a further election finance statement requested by the Chief Administrative Officer under section 93.12(2) must be filed is 30 days after the request is received.
- 5.9 After a registered candidate files his or her election finance statement with the Chief Administrative Officer the statement shall be open to inspection by any person during regular office hours, and a copy shall be provided on payment of the municipality's current photocopy fee.

DONE AND PASSED by the Council of the Municipality of Killarney-Turtle Mountain duly assembled in the Province of Manitoba this 18<sup>th</sup> day of April, A.D., 2018.

Mayor

Chief Administrative Officer

Read a first time this 21<sup>st</sup> day of March, A.D., 2018. Read a second time this 18<sup>th</sup> day of April, A.D., 2018. Read a third time this 18<sup>th</sup> day of April, A.D., 2018.

# SCHEDULE A TO BY-LAW NO 4-2018 MUNICIPALITY OF KILLARNEY – TURTLE MOUNTAIN CANDIDATE ELECTION FINANCE STATEMENT

# To be filed with the Chief Administrative Officer by May 22nd, 2019.

| Name of office (Head of c | ouncil or councillor, and Ward if applica | ble)           |
|---------------------------|---|----------------|
|                           |   |                |
| Name of candidate         |   |                |
|                           |   |                |
| Permanent mailing addres  | S   |                |
|                           |   |                |
|                           |   | Postal Code    |
| 21                        | N   | East Manuel an |
| Phone                     | Phone (alternate)                         | Fax Number     |
| E-mail address            |   |                |
|                           |   |                |

# **CONTRIBUTIONS IN CAMPAIGN PERIOD**

| Contributions \$250.00 or less  | \$         |             |
|---|------------|-------------|
| Add: Contributions more than \$250 from single contributor                            | \$         | From Part A |
| Add: Contributions from fund-raising events   | \$         | From Part B |
| Add: Other (Please specify)   | \$         |             |
| TOTAL CONTRI  | BUTIONS \$ | <u> </u>    |
| Anonymous Contributions turned over to SEO<br>(Do not include in Total Contributions) | \$         |             |
| EXPENSES IN CAMPAIGN PERIOD   |            |             |
| Advertising – media, posters, pamphlets, signs  | \$         | -           |
| Office–furniture, equipment, insurance, rent, telephone                               | \$         | _           |
| Office supplies – stationary, postage   | \$         | _           |
| Candidate's personal expenses   | \$         | _           |
| Meetings, social functions, rallies   | \$         |             |
| Travel  | \$         | -           |
| Other (please specify):   | \$         |             |
| TOTAL EXPENS  | SES S      | 8           |
| SURPLUS/(DEFICIT)   |            | 6           |
| (TOTAL CONTRIBUTIONS LESS TOTAL EXPENS  | SES)       |             |

### PART A

## CONTRIBUTIONS (INCLUDING GOODS OR SERVICES) FROM A SINGLE CONTRIBUTOR VALUED MORE THAN \$250.00

(Complete only if the total value of contributions, monetary and non-monetary, from any single contributor was more than \$250 during the campaign period).

| Name | Address       | Goods or Services | Amount/ Value of<br>Goods or Services<br>\$ |
|------|---------------|-------------------|---|
|      |               |                   |   |
|      |               |                   |   |
|      |               |                   |   |
|      |               |                   |   |
|      |               |                   |   |
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|      |               |                   |   |
|      |               |                   |   |
|      |               |                   |   |
|      |               |                   |   |
|      |               |                   |   |
|      | PART A - TOTA | L CONTRIBUTIONS   | \$  |

# PART B

# FUND-RAISING EVENT STATEMENT (Attach a separate statement for each event held)

| •   |                              |             |
|---|------------------------------|-------------|
|   |                              |             |
|   |                              |             |
| Event #:  |                              |             |
| - · · · · · · · · · · · · · · · · · · ·                   |                              |             |
|   |                              |             |
|   |                              |             |
| Date:   |                              |             |
|   |                              |             |
|   |                              |             |
| Held at:  |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
| Type of Function:   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
| Revenue   |                              |             |
|   |                              |             |
| Please Specify e.g. ticket sales, merchandise etc.):      |                              |             |
|   |                              |             |
| •   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
| Exclude individual monetary contributions into a gen      | eral collection of more that | an \$10.00. |
| These contributions are to be reported as individual co   | ntributions.)                |             |
|   | ,                            |             |
|   | TOTAL REVENUE                | \$          |
|   | TOTAL REVERCE                | Ψ           |
|   |                              |             |
|   |                              |             |
|   |                              |             |
| Costs   |                              |             |
| (Please Specify e.g. hall rental, advertising, supplies e | tc.):                        |             |
|   |                              |             |
|   |                              |             |
|   |                              | —           |
|   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              |             |
|   |                              | —           |
|   |                              |             |
|   | TOTAL COOTS                  | ۰.<br>۴     |
|   | TOTAL COSTS                  | \$          |
|   |                              |             |
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### MUNICIPALITY OF KILLARNEY – TURTLE MOUNTAIN

### REGISTRATION OF PROSPECTIVE CANDIDATE FOR GENERAL MUNICIPAL ELECTION

### To be filed with the Senior Election Official as follows:

Head of Council: between May 1<sup>st</sup>, 2018 and September 18<sup>th</sup>, 2018 (date of close of nominations)

Councillor: between June 30th, 2018 and September 18th, 2018 (date of close of nominations)

| Postal Code      |                   |
|------------------|-------------------|
| nate) Fax Number |                   |
|                  |                   |
| 1                | rnate) Fax Number |

Note: To be completed prior to using a bank account for the purpose of the campaign.

| Name and address of financial institution<br>(Bank, Credit Union, Trust Company, or<br>other similar institution) | Account number(s)             |
|---|-------------------------------|
| Signing Officer (Name on Account)   | Mailing Address / Postal Code |
| Phone (Business)  | Fax Number / E-mail Address   |

|             | a candidate for Election as<br>(Name of Candidate)   |
|-------------|--|
|             |  |
| member of ( | Council for the at this election, declare: (Name of Municipality)  |
|             |  |
| (a)         | That the information contained in this Registration Form is to the best of my knowledge true and correct.  |
|             | That I am a Canadian citizen and of the full age of eighteen years.  |
| (c)         | That I am not subject to any disqualification for the office for which I am a candidate under,<br>The Municipal Councils and School Boards Election Act, The Municipal Act, or any other<br>Act of the Manitoba Legislature. |
| (d)         | That I am a voter of the local authority aforesaid, being the (Name of municipality)   |
|             | (Name of municipality)   |
| (e)         | My place of residence is   |
|             | (SIGNATURE OF CANDIDATE)   |
|             | (SIGNATORE OF CANDIDATE)   |
| Valanad haf | ore me at the in the Province of Manitoba,   |
|             |  |
| his         | day of, 20   |
|             | (SIGNATURE OF SENIOR ELECTION OFFICIAL)  |
|             |  |
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